

**IN THE BOARD OF SUPERVISORS**  
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

\_\_\_\_\_ day \_\_\_\_\_, 20\_\_\_\_

PRESENT: Supervisors

ABSENT:

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION ALTERING THE BOUNDARIES  
OF SHANDON AGRICULTURAL PRESERVE NO. 1  
PURSUANT TO THE CALIFORNIA LAND CONSERVATION ACT OF 1965  
AGP2015-00008 – George White**

The following Resolution is now offered and read:

**WHEREAS**, on July 19, 1971, the Board of Supervisors duly approved Resolution No. 71-329 which established Shandon Agricultural Preserve No. 1; and

**WHEREAS**, Government Code Sections 51230, 51231, and 51232 provide that the Board of Supervisors may, by resolution, alter the boundaries of an agricultural preserve after a public hearing is held and after notice of hearing has been (i) published pursuant to Government Code Section 6061, and (ii) furnished by first class mail to each owner of land under a land conservation contract, any portion of which is situated within one mile of the exterior boundaries of the land to be added to the preserve; and

**WHEREAS**, the County of San Luis Obispo has a General Plan; and

**WHEREAS**, Government Code Section 51233 provides that two weeks written notice of said hearing shall be given to the Local Agency Formation Commission and to every city within one mile of the exterior boundaries of the preserve; and

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**WHEREAS**, a public hearing has been held to consider the amendment of an Agricultural Preserve (**File No. AGP2015 – 00008 – George White**) situated in the County of San Luis Obispo, State of California, and more particularly described in Exhibit A, attached hereto and by this reference incorporated herein; and

**WHEREAS**, notice of hearing has been published and written notice of hearing given as required by Government Code Sections 51230 and 51233.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Board of Supervisors of the County of San Luis Obispo, State of California, as follows:

1. This Board finds that:
  - (a) The area described in Exhibit A will qualify for inclusion in said agricultural preserve pursuant to the California Land Conservation Act of 1965.
  - (b) The area described in Exhibit A for inclusion (Shandon Agricultural Preserve No. 1, Amendment No. 16) is an area restricted by land use category to agricultural and compatible uses, and an agricultural preserve including said area is consistent with the General Plan of the County of San Luis Obispo.
  - (c) A public hearing has been held pursuant to Government Code Section 51230 after publication of notice and after giving written notice as required by Government Code Sections 51230, 51231, 51232, and 51233.
  - (d) The appropriate minimum parcel size to preserve the agricultural and compatible uses of the property for the new Land Conservation Contract is 40 acres.
2. The Agricultural Preserve is hereby amended and established as set forth in Exhibit A attached hereto and incorporated by reference herein as though set forth in full, in the area described, to reflect a boundary amendment resulting from a lot line adjustment within the original agricultural preserve.
3. This resolution amends Resolution No. 71-319 which established the original Agricultural Preserve.

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4. The Clerk of the Board of Supervisors is authorized and directed to record this resolution in the Office of the County Recorder of the County of San Luis Obispo.

Upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and on the following roll call votes, to-wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

The foregoing Resolution is hereby adopted.

\_\_\_\_\_  
Chairperson of the Board of Supervisors

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL  
County Counsel

By:

  
Deputy County Counsel

Dated: October 17, 2016

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STATE OF CALIFORNIA,                    )  
  )       ss.  
County of San Luis Obispo            )

I, \_\_\_\_\_, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
County Clerk and Ex-Officio Clerk of the  
Board of Supervisors

(SEAL)

By:

\_\_\_\_\_

Deputy Clerk

